
SENIOR OFFICER EMPLOYMENT SUB COMMITTEE

AGENDA

6 OCTOBER 2016 AT 8.30 A.M.

AT THE TOWN HALL, PINSTONE STREET, SHEFFIELD

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Declarations of Interest**
- 3. Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press.
- 4. Interviews for the post of Children's and Schools' Commissioner for Sheffield**

(NOTE: The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))